



**The NORTH CAROLINA COWBOYS, Inc.**

**and the**

**SINGLE ACTION SHOOTING SOCIETY**

**Present**

**The 15<sup>th</sup> Annual “UPRISING AT SWEARING CREEK”**

**\*\*\*\*The 2010 SASS North Carolina State Championship Match\*\*\*\***

SASS and the North Carolina Cowboys, Inc. are proud to present the 15<sup>th</sup> annual “Uprising at Swearing Creek” to be held at the Rowan County Wildlife Association range in Salisbury, NC.

**Match dates are November 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> 2010**

You or your company can take advantage of sponsorship opportunities at several different levels. This is a good way to be a part of the fastest growing sport in America. The state of North Carolina can boast having one of the broadest bases of Cowboy Action Shooters in the country, as well as some of the sport’s most talented shooters. For this reason the “Uprising” is a highly visible event and a great vehicle to reach the thousands of people involved in the fun loving game of Cowboy Action Shooting.

#### **SPONSORSHIP OPPORTUNITIES CURRENTLY AVAILABLE**

**\*\*Level 1, Door prize/Raffle sponsor:** (Unlimited number offered) To participate at this level a sponsor will provide \$100.00 in cash or merchandise of equal value to be used as door prizes or in raffles. Cash will be used to promote such events. You or your company will be listed in the shooter’s handbook as an “Uprising” sponsor. If you have a website, your web link will be posted on the match website and will remain there until 2011 match information is posted. Please note that the 2011 match is moving to June 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup>.

**\*\*Level 2, Side Match Sponsor:** One opening for each side match (number to be determined). At this level a sponsor will provide \$150.00 in cash or merchandise of equal value. You or your company will be listed in the shooter’s handbook as a Side Match Sponsor on a special page designated for such sponsors. A banner or sign provided by you will be posted at the side match you sponsor. If you have a website, your link will be posted on the match website and will remain there until the 2011 match information is posted. Please note that the 2011 match is moving to June 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

**\*\*Level 3, Stage Sponsor:** One opening for each main match stage (10 available). As a Stage Sponsor you will provide \$250.00 in cash or merchandise of equal value. You or your company will be listed in the shooter's handbook as a Stage Sponsor and will be visible on the page that shows the stage diagram. A banner provided by us if you do not have one, will be posted on the stage you sponsor. If you have a website, your web link will be posted on the match website until the 2011 match information is posted. Please note that the 2011 match is moving to June 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

**\*\*Level 4, Presenting Sponsor:** (Unlimited number) Presenting Sponsors can choose a number of areas in which they can participate. For example: Main Tent Sponsor, Banquet Sponsor, Awards Sponsor, Entertainment Sponsor, Top-Gun shoot off, etc. Presenting sponsors will provide a minimum of \$500.00 cash or merchandise of equal value. You or your company name will be visible in the shooter's handbook on a page specifically designated for Presenting Sponsors. You or your company name will be shown on a banner provided by us or if you have a custom banner by you and will be visible at the main tent. Sponsors will be recognized at the banquet. Each Presenting Sponsor will also receive one complimentary match entry. If you have a website, your web link will be posted on the match website and will remain there until the 2011 match information is posted. Please note that the 2011 match is moving to June 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

Sponsorship opportunities include, but are not limited to the above mentioned levels. If you or your company have something specific in mind, please let us know.

**Sponsorship Questions should be directed to:** Susan Brooks aka Myra Venge, email [Susan@weatherimages.org](mailto:Susan@weatherimages.org) or call 704-983-2323. You may also ask any of the board members of North Carolina Cowboys, Inc. Check our website [www.ncstatematch.org](http://www.ncstatematch.org).

The North Carolina Cowboys, Inc.  
Sponsorship Application & Agreement

**2010 North Carolina State Championship Match**

The 15<sup>th</sup> annual "Uprising at Swearing Creek"

November 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, & 7<sup>th</sup>, 2010

**Sponsor Name** \_\_\_\_\_

**Sponsorship Level** \_\_\_\_\_

**Type & Quantity of donation** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Email** \_\_\_\_\_ **Website Address** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed Name** \_\_\_\_\_

**Please note:** that the sponsorship commitment and signed agreement form must be received no later than October 21<sup>st</sup> 2010 to get in the shooter's handbook **and** all donations (cash or merchandise) must be received at that time.

Sponsorship contracts and donations should be sent to:

**North Carolina Cowboys, Inc.**  
**C/O Susan Brooks**  
**802 Lafayette Dr.**  
**Albemarle, NC. 28001**

**Thanks for your interest & participation**